

FAMILY OF GOD

Responsibility of Women. Responsibility to each other.

Intro: I have received a request for the topic we will attempt to present at this time. I want to say I certainly appreciate any who ask questions and make suggestions for subjects that might be needed or subjects of concern. I am sure the other brethren would also be receptive to suggestions. The lesson topic is the responsibilities of women, with the intent to refresh our minds on how a woman can use her talents in such a way as to give the Lord praise and Glory and fulfill their duty.

I at first began to think of the direct commandments given to Titus who gave instructions for the older women to teach the younger.

Ti:2:1: But speak thou the things which become sound doctrine:

Ti:2:2: That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

Ti:2:3: The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

Ti:2:4: That they may teach the young women to be sober, to love their husbands, to love their children,

Ti:2:5: To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

Ti:2:6: Young men likewise exhort to be sober minded.

Ti:2:7: In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity,

Ti:2:8: Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

Ti:2:9: Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again;

Let us remember how the influence of righteous women have effected our lives. Sometimes we may think the older women have been negligent in teaching the younger but examine their examples. These women of faith have taught by example to their daughters, and others the way to be keepers of the home. How to cook, sew, tend house, show hospitality. Look at the example of Murl Howard, Dorothy Dahlke, Bonnie Cogburn, Mary Benson, I doubt very seriously that you could find an evangelist who would not share with you how some sister in the Church has enlightened him on some topics throughout the years. I watched mother make gravy in our cafe; nearly every day for years. I could cook anything on our menu just like mother, but I was using the ingredients that she had already prepared. When I was batching in Slaton I thought I could duplicate her recipe easily. You needed a knife to cut it. I'm sure glad Dorothy taught Carolyn how to cook.

I began thinking of how we learned in school. How our teachers taught us and remembered that our teachers didn't LEARN us anything, they TAUGHT and we LEARNED. When we were in a class that we were not interested in and didn't have a desire to learn it was very difficult for the teacher to teach us anything. However think about any class in school you liked and desired to know more about, the teacher was able to teach us easily because we were in a frame of mind to be teachable.. Why do we expect the older women to teach the younger, unless the younger has a desire to learn from them and want their instructions. In shop and mechanical drawing I would go to Mr. Hansen and ask him

questions desiring to learn more and consequently he was able to teach me and I was awarded an award upon graduation for Industrial Arts top student for my class. I sure didn't get a reward like that in Mrs. Frazier's English and literature class, why was it because Mr. Hansen was a better teacher or was it because I was a better hearer in his class.

However as I began to research the examples and duties of the women I soon found that the commandments are really intertwined showing the duties of all of the Family of God to each other. I want us to consider more closely each of our duties one to another, as we truly are a family of God. Because for the older women to be successful in their role the younger women must be successful in their roles as to allow and desire their instructions.

Some may think that the role of women in the Church is insignificant in light of the Teachings of II Cor 14 and II Tim 2 which commands that women are to keep silence in the church. Many today think that this is a degrading of women and makes them inferior to men. God has his plan and the role of women is one that is very important and very much one that is to be admired.

A woman by her conversation (manner of life) can influence her husband and others to serve the Lord in so many ways. Notice the language of

1Pe:3:1: Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

Let's first examine how some women used their abilities to assist the Lord's work.

1. Woman who anointed Jesus to be remembered, evidently different women did this but only Mary was even mentioned by name, but a good work and praised.

M't:26:6: Now when Jesus was in Bethany, in the house of Simon the leper,

M't:26:7: There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat.

M't:26:8: But when his disciples saw it, they had indignation, saying, To what purpose is this waste?

M't:26:9: For this ointment might have been sold for much, and given to the poor.

M't:26:10: When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

M't:26:11: For ye have the poor always with you; but me ye have not always.

M't:26:12: For in that she hath poured this ointment on my body, she did it for my burial.

M't:26:13: Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her.

M'r:14:1: After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.

M'r:14:2: But they said, Not on the feast day, lest there be an uproar of the people.

M'r:14:3: And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman

having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head.

M'r:14:4: And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

M'r:14:5: For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

M'r:14:6: And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.

M'r:14:7: For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

M'r:14:8: She hath done what she could: she is come aforehand to anoint my body to the burying.

M'r:14:9: Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her.

Lu:7:36: And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

Lu:7:37: And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment,

Lu:7:38: And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment.

Lu:7:39: Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner.

Lu:7:40: And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

Lu:7:41: There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

Lu:7:42: And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

Lu:7:43: Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged.

Lu:7:44: And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head.

Lu:7:45: Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

Lu:7:46: My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

Lu:7:47: Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.

Lu:7:48: And he said unto her, Thy sins are forgiven.

Lu:7:49: And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?

Lu:7:50: And he said to the woman, Thy faith hath saved thee; go in peace.

Joh:12:1: Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

Joh:12:2: There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.

Joh:12:3: Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

Joh:12:4: Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him,

Joh:12:5: Why was not this ointment sold for three hundred pence, and given to the poor?

Joh:12:6: This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

Joh:12:7: Then said Jesus, Let her alone: against the day of my burying hath she kept this.

Joh:12:8: For the poor always ye have with you; but me ye have not always.

2. Woman of the wives of the sons of the prophets unto Elisha, prepares quarters for Elisha to stay when he needed accommodations.

2Ki:4:7: Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest.

2Ki:4:8: And it fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that as oft as he passed by, he turned in thither to eat bread.

2Ki:4:9: And she said unto her husband, Behold now, I perceive that this is an holy man of God, which passeth by us continually.

2Ki:4:10: Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

3. A virtuous Woman.

Proverb:31:10: Who can find a virtuous woman? for her price is far above rubies.

Proverb:31:11: The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

Proverb:31:12: She will do him good and not evil all the days of her life.

Proverb:31:13: She seeketh wool, and flax, and worketh willingly with her hands.

Proverb:31:14: She is like the merchants' ships; she bringeth her food from afar.

Proverb:31:15: She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.

Proverb:31:16: She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

Proverb:31:17: She girdeth her loins with strength, and strengtheneth her arms.

Proverb:31:18: She perceiveth that her merchandise is good: her candle goeth not out by night.

Proverb:31:19: She layeth her hands to the spindle, and her hands hold the distaff.

Proverb:31:20: She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

Proverb:31:21: She is not afraid of the snow for her household: for all her household are clothed with scarlet.

Proverb:31:22: She maketh herself coverings of tapestry; her clothing is silk and purple.

Proverb:31:23: Her husband is known in the gates, when he sitteth among the elders of the land.

Proverb:31:24: She maketh fine linen, and selleth it; and delivereth girdles unto the merchant.

Proverb:31:25: Strength and honour are her clothing; and she shall rejoice in time to come.

Proverb:31:26: She openeth her mouth with wisdom; and in her tongue is the law of kindness.

Proverb:31:27: She looketh well to the ways of her household, and eateth not the bread of idleness.

Proverb:31:28: Her children arise up, and call her blessed; her husband also, and he praiseth her.

Proverb:31:29: Many daughters have done virtuously, but thou excellest them all.

Proverb:31:30: Favour is deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised.

Proverb:31:31: Give her of the fruit of her hands; and let her own works praise her in the gates.

4. Examples of women to be admired and followed.

Ro:16:1: I commend unto you Phebe our sister, which is a servant of the church which is at Cenchræa:

Ro:16:2: That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

Ro:16:3: Greet Priscilla and Aquila my helpers in Christ Jesus:

Ro:16:4: Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

Ro:16:5: Likewise greet the church that is in their house. Salute my wellbeloved Epænetus, who is the firstfruits of Achaia unto Christ.

Ro:16:6: Greet Mary, who bestowed much labour on us.

Ac:18:24: And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus.

Ac:18:25: This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

Ac:18:26: And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly

Ac:21:8: And the next day we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was one of the seven; and abode with him.

Ac:21:9: And the same man had four daughters, virgins, which did prophesy.

Ph'p:4:3: And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in the book of life.

Lu:2:36: And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;

Lu:2:37: And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day.

Lu:2:38: And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem

Ac:16:13: And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither.

Ac:16:14: And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

Ac:16:15: And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us.

Ge:24:64: And Rebekah lifted up her eyes, and when she saw Isaac, she lighted off the camel.

Ge:24:65: For she had said unto the servant, What man is this that walketh in the field to meet us? And the servant had said, It is my master: therefore she took a vail, and covered herself.

Ge:24:66: And the servant told Isaac all things that he had done.

Ge:24:67: And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's death.

Proverb:12:4: A virtuous woman is a crown to her husband: but she that maketh ashamed is as rottenness in his bones.

Notice that oft times one can be effective in service to the Lord more by the example we set rather than things we may say. I want you to do me a favor and think back in your childhood and reflect on some of the things that stand out most in your early years. Probably if you will be honest about this, it will not be some great thing that comes to your mind first but maybe something insignificant as far as what the world would suppose.

I did so and one of the first things that came to my mind was:

- a. Daddy & Uncle Royce taking us to the country club and baking potatoes.
- b. Next I thought of how I wanted to share this with Randy & Paula.
- c. Little things like camping, fishing, hunting, just going somewhere with family and enjoying being together are things that come to my mind as the most important to me.

5. Strange woman can be downfall of man.

Proverb:5:3: For the lips of a strange woman drop as an honeycomb, and her mouth is smoother than oil:

Proverb:5:4: But her end is bitter as wormwood, sharp as a twoedged sword.

Proverb:5:5: Her feet go down to death; her steps take hold on hell.

6. Abraham gave instruction to servant to choose wife for Isaac.

Ge:24:1: And Abraham was old, and well stricken in age: and the LORD had blessed Abraham in all things.

Ge:24:2: And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh:

Ge:24:3: And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:

Ge:24:4: But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac.

Ge:24:5: And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

7. Instruction of how we are to be to one another

As I began examining scriptures about the responsibilities of the women I soon saw a pattern forming and it was one where everybody had a responsibility. The Parents to the children, children to parents, husbands and wives, older Christians and younger Christians, all having a part in the Family of God functioning as God would have it function. I have come to view all of our duties as that of a team. A coach cannot be successful unless he solicits the aid of his assistants, players, fans, and the entire team. This is how I view the Church. We are made up of individuals with unique talents and abilities and we can all have a strong part and influence of how successful the Church in Canyon is and the Church worldwide.

1Pe:5:1: The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

1Pe:5:2: Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;

1Pe:5:3: Neither as being lords over God's heritage, but being ensamples to the flock.

1Pe:5:4: And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

1Pe:5:5: Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

1Pe:5:6: Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

1Pe:5:7: Casting all your care upon him; for he careth for you.

1Pe:5:8: Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

1Pe:5:9: Whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

Joh:21:15: So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

Joh:21:16: He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

Joh:21:17: He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

One aspect that sometimes may be lacking is our willingness to ask for assistance, to let others know we have a need, so that we can help one another. Too often we are afraid to approach someone whom we think we might be able to assist for fear that they will be offended and become angry with us for doing so. Notice those who need the assistance of the elders are to call for them. How often do we see the younger women asking the older for help. How often do we see the younger men asking guidance from the older men. How often do we offer our assistance.

Jas:5:13: Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

Jas:5:14: Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

8. Discipline needed and shows love.

Proverb:13:24: He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes

Proverb:19:18: Chasten thy son while there is hope, and let not thy soul spare for his crying.

Proverb:22:6: Train up a child in the way he should go: and when he is old, he will not depart from it.

Proverb:22:15: Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him.

Proverb:23:12: Apply thine heart unto instruction, and thine ears to the words of knowledge.

Proverb:23:13: Withhold not correction from the child: for if thou beatest him with the rod, he shall not die.

Proverb:23:14: Thou shalt beat him with the rod, and shalt deliver his soul from hell.

9. Example of Timothy's instruction being given by mother & grandmother.

2Tm:1:5: When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

10. How we are to teach our children

De:6:6: And these words, which I command thee this day, shall be in thine heart:

De:6:7: And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

De:6:8: And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

De:6:9: And thou shalt write them upon the posts of thy house, and on thy gates.

De:6:20: And when thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

De:21:18: If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and that, when they have chastened him, will not hearken unto them:

De:21:19: Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

De:21:20: And they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard.

De:21:21: And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.

11. Notice responsibility of child to parent, servant to master, etc.

Eph:6:1: Children, obey your parents in the Lord: for this is right.

Eph:6:2: Honour thy father and mother; (which is the first commandment with promise;)

Eph:6:3: That it may be well with thee, and thou mayest live long on the earth.

Eph:6:4: And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

Eph:6:5: Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;

Eph:6:6: Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

Eph:6:7: With good will doing service, as to the Lord, and not to men:

Eph:6:8: Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.

Eph:6:9: And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

12. Law read before entire congregation.

Jos:8:34: And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.

Jos:8:35: There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them.

13. Mutual responsibility between husband and wife.

Eph:5:22: Wives, submit yourselves unto your own husbands, as unto the Lord.

Eph:5:23: For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

Eph:5:24: Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

Eph:5:25: Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

Eph:5:26: That he might sanctify and cleanse it with the washing of water by the word,

Eph:5:27: That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

Eph:5:28: So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

Eph:5:29: For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

Eph:5:30: For we are members of his body, of his flesh, and of his bones.

Eph:5:31: For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

1Pe:3:1: Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

1Pe:3:2: While they behold your chaste conversation coupled with fear.

1Pe:3:3: Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;

1Pe:3:4: But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.

1Pe:3:5: For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

1Pe:3:6: Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

1Pe:3:7: Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

1Pe:3:8: Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous:

1Pe:3:9: Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

14. Responsibility one to another

Ga:6:1: Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

Ga:6:2: Bear ye one another's burdens, and so fulfil the law of Christ.

Ga:6:3: For if a man think himself to be something, when he is nothing, he deceiveth himself.

Ga:6:4: But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

Ga:6:5: For every man shall bear his own burden.

Ga:6:6: Let him that is taught in the word communicate unto him that teacheth in all good things.

M'r:10:43: But so shall it not be among you: but whosoever will be great among you, shall be your minister:

M'r:10:44: And whosoever of you will be the chiefest, shall be servant of all.

M'r:10:45: For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

15. Example of Samaritan and man who fell among thieves.

Lu:10:30: And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

Lu:10:31: And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

Lu:10:32: And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

Lu:10:33: But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,

Lu:10:34: And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

Lu:10:35: And on the morrow when he departed, he took out two pence, and gave them to the host, and

said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

Lu:10:36: Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

Lu:10:37: And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

16. Example of Jesus service to his apostles

Joh:13:4: He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

Joh:13:5: After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

Joh:13:6: Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

Joh:13:7: Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

Joh:13:8: Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

Joh:13:9: Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

Joh:13:10: Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

Joh:13:11: For he knew who should betray him; therefore said he, Ye are not all clean.

Joh:13:12: So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

Joh:13:13: Ye call me Master and Lord: and ye say well; for so I am.

Joh:13:14: If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

Joh:13:15: For I have given you an example, that ye should do as I have done to you.

Joh:13:16: Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

17. Our responsibility to brother overtaken in fault.

Ga:6:1: Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

Ga:6:2: Bear ye one another's burdens, and so fulfil the law of Christ.

18. Ones that desired sitting beside Jesus in Glory.

M'r:10:35: And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

M'r:10:36: And he said unto them, What would ye that I should do for you?

M'r:10:37: They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.

M'r:10:38: But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

M'r:10:39: And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

M'r:10:40: But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared.

M'r:10:41: And when the ten heard it, they began to be much displeased with James and John.

M'r:10:42: But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

M'r:10:43: But so shall it not be among you: but whosoever will be great among you, shall be your minister:

M'r:10:44: And whosoever of you will be the chiefest, shall be servant of all.

M'r:10:45: For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

19. Examples to the world

M't:5:14: Ye are the light of the world. A city that is set on an hill cannot be hid.

M't:5:15: Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

M't:5:16: Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

1Tm:6:17: Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

1Tm:6:18: That they do good, that they be rich in good works, ready to distribute, willing to communicate;

20. Labor of love & converting sinners.

1Th:1:1: Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians which is in God the Father and in the Lord Jesus Christ: Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ.

1Th:1:2: We give thanks to God always for you all, making mention of you in our prayers;

1Th:1:3: Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

Jas:5:20: Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

Hopefully these thoughts have provoked your minds that we might each one accept our role in the Family of God and do everything in our power to advance the cause of Jesus Christ not only in this congregation, but in this community, and anywhere we can be of influence. Remember we are influencing some one, some where, to do either good or evil. To serve the Lord or serve our self. Who are we teaching by our example and what are we teaching them.

Remember, Children love to step in the snow if your footsteps, but that's just one place where they are trying to imitate you.